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JOURNALS.

[NOTE. In this department it is not intended to give a full bibliography of the periodical literature of the subject, nor even to include every article printed in the journals cited, but only to furnish indications which may be of value to students of folk-lore.]

1. **The American Anthropologist.** (Washington.) Vol. VIII. No. 1, January, 1895. Stone art in America. J. W. POWELL.—The Huacos of Chica Valley, Peru. S. M. SCOTT.—Caste in India. J. H. PORTER.—Micmac Customs and Traditions. S. HAGER.—The writings of PADRE ANDRES DE OLLOS in the languages of Mexico. J. C. PILLING.—Chinese origin of playing-cards. W. H. Wilkinson.—Colonel Garrick Mallery. R. FLETCHER.—No. 2, April. Similarities in Culture. O. T. MASON.—A comparison of Sia and Tusayan snake ceremonials. J. WALTER FEWKES.—The first discovered city of Cibola. F. W. HODGE.—Cliff ruins of Canyon de Chelly, Arizona. C. MINDELEFF.—Obituaries.—Book Notices.—Notes and News.—Bibliography of anthropologic literature.

2. **The American Antiquarian and Oriental Journal.** (Good Hope, Ill.) Comparison of the effigy-builders with the modern Indians. S. D. PEET.—No. 2, March. Hidery story of creation. J. DEANS.

3. **The Atlantic Monthly.** (Boston.) April, 1895. Flower lore of children. A. M. EARLE.

4. **Liberia.** (Washington.) November, 1894. African folk-tales. (Review of the work of H. Chatelain.) H. R. STETSON.

5. **Southern Workman and Hampton School Record.** (Hampton, Va.) December, 1894. Folk-lore and ethnology. Contributions from correspondents. Vol. XXIV. No. 1, 1895. Plantation Courtship. No. 2, February. Negro folk-songs. No. 3, March. Folk medicine. Hag lore.

6. **Science.** (New York.) Anthropologic Notes. D. G. BRINTON.—(A series of notes.)

7. **The Antiquary.** (London.) No. 62, February, 1895. Further notes on Manx folk-lore. A. W. MOORE.—No. 64, April. The death-dove and its congeners in popular folk-lore. M. PEACOCK.

8. **Folk-Lore.** (London.) Vol. V. No. 4, December, 1894. "Tommy on the Tub's grave." R. WEIR SCHULTZ.—Ghostly lights. M. J. WALHOUSE.—The Irish Mirabilia in the Norse "Speculum Regale." KUNO MEYER.—Legends from the Woodlarks, British New Guinea. A. C. HADDON.—Reviews.—Correspondence.—Miscellanea. Scraps of folk-lore collected chiefly in Berkshire. Hop-scotch at Simla. Folk-lore items from North Indian Notes and Queries. Vol. VI. No. 1, March, 1895. Notes on Beltane cakes. W. GREGOR.—The Rollright stones and their folk-lore. A. J. EVANS.—Presidential address. E. CLODD.—Some Corean customs and notions. T. WATTERS.—Reviews.—Correspondence.—Folk-lore items from North Indian Notes and Queries.—Annual Report, etc.

9. **Journal of the Royal Asiatic Society.** (London.) January, 1895. Mythological studies in the Rigvedas. A. A. MACDONELL.

10. **Journal des Savants.** (Paris.) January, 1895. De l'origine des cultes arcadiens. (Continued in March.) G. PERROT.—February. Les sources du roman de Renard. G. PARIS.

II. **Mélusine.** (Paris.) Vol. VII. No. 5, September, 1894. La blanche biche. II. G. DONCIEUX.—Le mariage en mai. P. LE BLANC.—La fascination. (Continued in Nos. 7, 8.) J. TUCHMANN.—L'étymologie populaire. H. GAIDOZ.—No. 6, November. Airs de danse de Morbihan. E. DE SCHOULTZ-ADAEVSKY.—Chansons populaires de la Basse-Bretagne. E. ERNAULT.—No. 7, January.

Un ancêtre du Quatrième Etat dans l'imagerie populaire. H. GAIDOUZ. — La Grande Ourse, XII. : le Char Peugeot. S. BERGER. — Saint Eloi. H. GAIDOUZ.

12. **Revue Celtique.** (Paris.) Vol. XVI. No. 1, January, 1895. "Navan Fort," appelé en vieil irlandais Emain Macha. H. D'ARBOIS DU JUBAINVILLE. — The prose tales in the Rennes Dinsendchas. W. STOKES. — Le roi Loth des romans de la Table Ronde. J. LOTH.

13. **Revue des Traditions Populaires.** (Paris.) Vol. IX. No. 11, November, 1894. Folk-lore annamite. G. DUMOUTIER. — No. 12, December. Contes et traditions du Haut-Zambèze. (Continued in Vol. X. Nos. 1-3.) E. JACOTTET. — Vol. X. No. 1, January, 1895. Légendes et superstitions dell' Armenie. (Continued in No. 4.) E. LALAYANTZ. — Proverbes poitevins. R. M. LACUVE. — No. 2, February. Là-bas sur ces grands champs, essai de littérature comparée. L. PINEAU. — No. 3, March. Contes arabes et orientaux. XI. Le roi et le Dragon. G. DEMONBYNES.

14. **Bulletin de Folk-lore.** (Liège.) Vol. IV. No. 5, January-March, 1895. Légendes, I. Xhove et le roi des Sotays. BOVY. — La légende du grand saint Nicholas. R. DE MARES. — Flore populaire wallonne. J. FELLER. — Contes. E. MONSEUR.

15. **Wallonia.** (Liège.) Vol. III. No. 1, January, 1895. Le trou en terre. A. GITTÉE. — No. 2, February. Le tirage au sort. O. COLSON.

16. **Archivio per lo Studio delle Tradizioni Popolari.** (Palermo.) Vol. XIII. No. 4, 1894. Usi natalizi senesi. G. B. CORSI. — Divinazioni e sortilegi delle tribù di Nyassa nell'Africa Orientale. E. REGALIA. — Antiche leggende devote di Sicilia. F. PULCI. — Proverbi piemontesi. F. SEVES. — Il giuoco turco della Girida a Smirne nel secolo XVIII. — Feste sarde sacre e profane. G. FERRARO. — Formulas portuguezas de juramentos, pragas e imprecações. A. T. PIRES. — 6 novelle soprannumerie all' Vetala pancavîncati. D. V. BETTEI. — Contes de prêtres et de moines recueillis en Haute Bretagne. P. SÉBILLOT. — Le dodici parole della Verità. (Continued.) S. PRATO.

17. **La Calabria.** (Monteleone.) Vol. VIII. No. 8, April, 1895. Novellina greca di Rocca forte. — Raccolta di proverbi e sentenze geracesi. — Saggio di nomi calabresi. — Proverbi albanesi di Falconara. — Canti sacri di Pizzoni.

18. **Rivista delle Tradizioni Popolari Italiane.** (Rome.) Vol. II. No. 4, 1895. Tradizioni popolari di Nuoro. (Sardegna. Continued in No. 5.) G. DEL-EDDA. — Leggende. — Saggio sui canti popolari siciliani. G. RAMETTA-GAROFARO. — Morti e moribondi nelle credenze del Logudora. (Sardegna.) G. CALVIA SECCHI. — Usanze. — Motti e proverbi popolari. — Cibi tradizionali. No. 5, April. Tradizioni popolari dell' Alto Polesine. P. MAZZUCHI.

19. **Am Urquell.** (Ed. by F. S. Krauss, Vienna.) Vol. V. Nos. 9-10. Teufelnamen. M. HÖFLER. — Der Selbstmord bei den Tschuktschen. A. SKRYNCKI. — Wie sich Volkmärchen verbreiten. (Continued in Nos. 11-12.) H. F. FEILBERG. — No. 11, Kartenspiel und Losgläubigkeit aus Westpreussen. A. TREICHEL. — No. 12. Songs of the Indian Ghost Dance. J. MOONEY. — Der Mann im Monde. H. VOLKSMANN. — Vol. VI. No. 1. Tiere im Glauben der Zigeuner. ERZHERZOG JOSEPH. — Die Sterne im indogermanischen Seelenglauben. L. SCHERMAN. — Zählen, Messen, Wägen. P. SARTORI. — Quälgeister im Volksglauben der Rumanen. (Continued in No. 2.) H. V. WLISLOCKI. — No. 2. Das Kind in Glaube und Brauch der Pommern. A. HASS. — Bienenzauber und Bienenzucht. H. THEEN-SOBY.

20. **Ethnologisches Notizblatt.** Herausgegeben von der Direktion des Königlichen Museums für Völkerkunde in Berlin. No. 1, 1894. Vorbemerkungen.

21. **Internationales Archiv für Ethnographie.** (Leyden.) Über den Glauben vom Jenseits und den Todtencultus der Tscheremissen. S. K. KUSNEZOW.

22. **Mittheilungen der Anthropologischen Gesellschaft in Wien.** (Vienna.) Vol. XXIV. No. 6, 1894. Allgemeine Versammlung und Stiftungsfest der Deutschen Anthropologischen Gesellschaft in Innsbruck vom 24-28. August, 1894. Einige Resultate der moderner Ethnologie. VON ADRIAN.—Über das volkthümliches Haus in den österreichischen Alpen. G. MERINGER.—Volkskundliche Reisenotizen aus Österreich. W. HEIN.

23. **Mittheilungen der Schlesischen Gesellschaft für Volkskunde.** (Breslau. Edited by F. Vogt and O. Jiriczek.) Vol. I. No. 1. Über schlesische Volksglauben. F. VOGT.—Slavische Niederschläge im Schlesischen Deutsch. W. NEHRING.—No. 3. Seelenglauben und Namengebung. O. JIRICZEK.—No. 4. Die Beziehungen des Brahmanismus zur indischen Volksreligion. A. HILLEBRANDT.—No. 5. Die Festtage im Glauben und Brauch des schlesischen Volkes. F. VOGT.

24. **Zeitschrift für Ethnologie.** (Berlin.) Vol. XXVI. No. 6, 1894. Hochzeitsgebräuche der unteren Volksklassen der Stadt-Araber und Fellâhîn in Aegypten. SCHWEINFURTH.—Fledermaus-Gott der Maya Stämme. E. SELER.

25. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. V. No. 1, 1895. Über Krankheits-Beschwörungen. M. BARTELO.—Schwänke und Schnurren im islamischen Orient. M. HARTMANN.—Abzahlreime aus den Bergischen. O. SCHELL.—Zwei orientalische Episoden in Voltaires Zadig. G. AMALFIE.—Die Weber-Zenze. Eine Tiroler Dorffigur nach dem Leben. M. REHSENER.—Einige Beispiele von Hexen- und Aberglauben aus der Gegend vom Arnstadt und Ilmenau in Thüringer. M. LEHMANN-FILHÉS.

26. **Zeitschrift für Vergleichende Litteraturgeschichte.** (Weimar.) Vol. VIII. Nos. 1-2, 1895. Die ossianische Heldenlieder. I. L. C. STERN.

27. **Nyare Bidrag till Kändedom om de svenska Landsmålen och svenska Folklif.** (Stockholm.) Vol. XIII. No. 1, 1894. Lidmål. Ordsprak ock talesatt, smårim, gåtor, äventyr, sägner, seder ock tänkesätt. Upptecknade i Frostviken av. K. H. WALTMAN.—Vol. II. (Appendix.) Barbro Banérs Visbok.—Pär Brahes Visbok.

28. **Český Lid.** (Prague.) Vol. IV. No. 1, 1894. (Titles given in translation.) Les mais dans les environs de Uhlírské Janovice. V. EŠNER.—Chansons valaques des environs de Vsetin en Moravie.—J. VALEK.—Sur les sorciers à Kutna Hora en XVI. siècle. J. SIMEK.—Fête des Rois a Vlastibor en Bohème. F. VAŇOUS.—No. 2. Domlaty, une fête de village dans les environs de Boleslav. J. KONOPAS.—Comment doit-on étudier le peuple et ses contes. V. TILLE.—Le parrain dans la tradition nationale. A. DOSTÁL.—Bibliographie folkloristique tchèque de 1892. F. PÁTEK.

29. **Wisla.** (Warsaw.) Vol. VIII, 1894. (Titles given in translation.) Contes populaires polonais ayant des rapports avec les "Gesta Romanorum." J. BYSTROŃ.—Chants du peuple silesien des environs de Teschen. I. S. CIECHANOWSKI.—Etres mythiques chez les Serbes lusaciens. Ā. CERNÝ.—Chants de Noel notés a Wisla, village situé à la source de la vistule. B. HOFF.—Théâtre de marionnettes à Radom. S. JASTRZEBOWSKI.—Noce lithuanienne aux environs de Wielona. A. JUSHIEWICZ.—"Le roi Lear" en Pologne. J. KARLOWICZ.—Rites de noce a Szotaydy. L. LISSOWSKI.—La littérature populaire. J. LOS.—Chansons populaires pendant le macquage du lin dans la Galicie du sud-ouest. W. MATLAKOWSKI.—La mort dans l'imagination et dans les contes populaires. K. MATYAS.—Les mendians dans les environs de Sieradz. I. PIATKOWSKA.—Costume des femmes de Blozvia Gorna. M. RAMULTOWA.—La chèvre de Noel. G. ZIELINSKI.—Quelques préjugés de berger. G. ZIELINSKI.—Congrès international de folkloristes à Chicago. M. ZMIGRODZKI.